

# Corporate Policy Committee Agenda

Date: Tuesday, 8th June, 2021

Time: 10.30 am

Venue: The Assembly Room - Town Hall, Macclesfield SK10 1EA

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

#### PART 1 - MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

### 1. Apologies for Absence

To note any apologies for absence from Members.

### 2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

### 3. Public Speaking/Open Session

In accordance with paragraph 2.24 of the Committee Procedure Rules and Appendix on Public Speaking, set out in the <u>Constitution</u>, a total period of 15 minutes is allocated for members of the public to put questions to the Committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes to speak; the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

### 4. **Covid-19 Update** (Pages 3 - 14)

To consider a Covid-19 update report.

**Contact**: Paul Mountford **Tel**: 01270 686472

**E-Mail:** paul.mountford@cheshireeast.gov.uk

# 5. **Constitution Update** (Pages 15 - 206)

To make recommendations to Council on proposed amendments to the constitution.

# 6. Appointments to Sub-Committees, Working Groups, Panels, Boards and Joint Committees (Pages 207 - 212)

To appoint to the membership of sub-committees, working groups, panels and boards.

# 7. **Member Allowances** (Pages 213 - 224)

To consider the report of the Independent Remuneration Panel.

## 8. **Media Relations Protocol** (Pages 225 - 236)

To approve an updated media relations protocol.

## 9. **Performance Reporting** (Pages 237 - 240)

To consider a report on future performance reporting.

### 10. **Proposed Senior Management Restructure** (Pages 241 - 282)

To consider a report on senior management restructure.

# 11. **Work Programme** (Pages 283 - 290)

To consider the Committee's work programme and determine any required amendments.

### THERE ARE NO PART 2 ITEMS

**Membership:** Councillors C Browne, J Clowes, S Corcoran (Chair), J P Findlow, K Flavell, R Fletcher, S Gardiner, N Mannion, A Martin, K Parkinson, J Rhodes, A Stott (Vice-Chair), and M Warren